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how shall ye believe, if I tell you of heavenly things?"  
John 3:12.

Jesus is God. Jesus created all things in heaven and on earth. See Colossians 1:16-18. God has revealed himself through his creation.

**“[T]hat which may be known of God is manifest in them; for God hath shewed it unto them. For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse.”  
Romans 1:19-20.**

If men have a misunderstanding of God’s creation, they will also have a misunderstanding of who God is. If people believe in a creation that does not exist, they consequently also believe in a creator that does not exist. It is essential, therefore, to have an accurate understanding of God’s creation. God did not make a movable, spherical earth. If men believe in a heliocentric creation, they will necessarily believe in a heliocentric creator. A heliocentric creation does not exist. So also, a heliocentric creator does not exist. A heliocentric creator is a false god. We have been warned to avoid the preaching of a false gospel, which presents a false Jesus.

“For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.”  
2 Corinthians 11:4.

### HEATHEN ORIGIN OF HELIOCENTRISM

Nicolaus Copernicus (1473-1543) is credited with being the first to propose the heliocentric model. But heliocentrism dates back to Pythagoras (circa 570 B.C. - 495 B.C.). Indeed, Johannes Kepler (1571-1630 A.D.) called Pythagoras the “grandfather of all Copernicans.” Copernicus, himself, insisted that his system was not an innovation, but was rather a revival

of the lost doctrine of Pythagoras. Galileo Galilei (1564-1642 A.D.) viewed the papal edict of 1616 as a suppression of the “Pythagorean opinion of the mobility of the earth.” Pythagoras’ heliocentrism was based upon the heathen teachings found in the Jewish Kabbalah. Capernicus’ heliocentric system could not accurately explain the planetary motions. Johannes Kepler solved that problem with his theory of planetary elliptical motion that is still used today to explain heliocentrism. A little known fact is that Kepler was the court astrologer for the Holy Roman Emperor. Kepler plugged his observations into his superstitious belief in astrology and presto-chango his religious beliefs became the laws of planetary motion that are still accepted today as irrefutable scientific facts. Kepler was already sold on the heliocentric model. He accepted heliocentrism on religious grounds. Kepler then constructed his new system of planetary motion on his heathen religious beliefs.

### THE CREATION GOSPEL

Many charlatan pastors think that talking about God’s creation of a flat and stationary earth is a distraction from the gospel. The “gospel,” in its most complete sense, means “God’s word,” all of God’s word. The gospel spans the entire Holy Bible, from Genesis to Revelations, every single word of it. Satan does not want people to know that “gospel” means “God’s word,” which includes **every word of God**. Matthew 4:4. Jesus is the word that became flesh. John 1:1-14. To be a believer means that you believe all of God’s word. If somebody claims to be a believer but rejects some of God’s word, that necessarily means he is not a true believer. The law and the prophets are not to be ignored; Jesus came to fulfill them. (Matthew 5:17-19) Indeed, Jesus made the point in John 5:45-47 that if one does not believe the account by Moses of Jesus’ creation in the book of Genesis in the Old Testament, then he will not believe Jesus’ words in the New Testament. “For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writings, how shall ye believe my words?” (John 5:46-47) There are eternal

The above book is a sequel to *The Greatest Lie on Earth (Expanded Edition): Proof That Our World Is Not a Moving Globe*. It focuses on the infiltration into the church of the superstitious myth of heliocentrism and how that infiltration has served to undermine the gospel. The gospel is the entire Holy Bible, not just some of it. Matthew 4:4. Christian belief is an all or nothing proposition. “All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.” 2 Timothy 3:16.

God’s account of his creation is part and parcel of the gospel. A person with genuine faith believes what Jesus said about both heavenly and earthly things. “If I have told you earthly things, and ye believe not,

consequences for the heliocentric pastors who claim that the account in the Bible of Jesus' creation of a flat and stationary earth is not part of the gospel. A claim to be a Christian presupposes faith in Jesus, who is both our savior and our creator. A true Christian believes what Jesus said about both heavenly and earthly things. (John 3:12)

## A FLAT AND STATIONARY EARTH

God describes in his Bible his creation of a flat and stationary earth.

**“And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.” (Genesis 1:2)**

That passage describes a flat earth. A “face” is defined as any of the individual flat surfaces of a solid object. Since a sphere has no flat surface, a sphere cannot have a face. That means that God did not move upon spherical waters, since a sphere does not have a face. Water cannot form a “deep” on the side of a sphere; water at rest is always flat. God moved upon the face of flat waters. At that time the waters covered 100% of the earth. Today, the oceans cover 71% of the earth's surface. It is impossible for the earth to be a sphere when 71% of its surface is covered by water, which at rest necessarily must be flat and level. We know that there was water entirely covering the earth upon its creation because God states that “darkness was upon the face of the deep.” God describes his movement over the face of the waters, and since the surface of all water at rest is flat and level, the earth must have been flat from the beginning.

God sits upon the “circle” of the earth.

**“It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in.” (Isaiah 40:22)**

A circle is a flat plane where every point on the circumference is equidistant from the center. A circle cannot be a sphere, because with a sphere not all points are on the same plane, a sphere is a ball, not a circle.

## IS IT IMPORTANT?

Belief in a flat earth is not necessary for salvation. But that is not the issue. The issue is not whether someone who is saved must know every truth of the gospel. God's revelation of his truth is progressive. Once saved, a Christian will “grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ.” 2 Peter 3:18. The issue is whether a person who is presented with the gospel truth believes it. How can someone claim to be a Christian and reject the truth presented in God's word? “My people are destroyed for lack of knowledge: **because thou hast rejected knowledge, I will also reject thee**, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.” (Hosea 4:6)

“The LORD reigneth, he is clothed with majesty; the LORD is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.” (Psalms 93:1). Notice that the immovable earth is closely associated with the praise and glory of God Almighty. They are inseparable concepts. In Psalms 93:1 we read that the LORD is clothed with majesty and strength, just as the world is stable and cannot be moved. If the earth is movable, then it impeaches the majesty and strength of God. Just as the earth is “stablished” that it cannot be moved so also is the eternal throne of God. *See* Psalms 93:2. Indeed, God links the immovable earth with his eternal throne; for in the very next verse after Psalms 93:1 God explains: “Thy throne is established of old: thou art from everlasting.” (Psalms 93:2) So, if the earth can be moved, so also, God's throne cannot be eternal. A movable earth impeaches God's eternal throne.

God's throne is surrounded by brightness. Ezekiel

1:25-28. But outer space is alleged by profane science to be full of darkness, much like the foreboding outer darkness of hell. Matthew 22:13. Outer space is not at all like the glorious biblical heaven lighted by God himself. Revelation 21:23. The depiction of a black empty vacuum of outer space implants in the minds of men that the sublime heaven of the Bible is a myth, and there is no God.

Furthermore, the mythology of heliocentrism requires that each day millions of stars die and are replaced by new ones. That claim contradicts the word of God. God made all the stars on the fourth day of creation. Genesis 1:16. God “finished” making stars on that day. If new stars are being created, that means that God did not finish his work of creation and rest on the seventh day, as reported in Genesis 2:1-2. That is of utmost importance regarding our salvation. That is because God explains that the rest he enjoyed on the seventh day of creation is the same rest into which he welcomes his elect. *See* Hebrews 4:1-16. Jesus proclaimed regarding his propitiation on the cross, “it is finished.” John 19:30; *see also* John 17:4. Jesus Christ's works of creation and atonement were finished from the foundation of the world. Hebrews 4:3. God has thus provided a rest for his elect. “There remaineth therefore a rest to the people of God.” (Hebrews 4:9) God ordained that rest before the foundation of the world. Ephesians 1:4. If new stars are still being created, as the heliocentric model provides, that means that there can be no salvation for God's elect. That is because the creation of new stars means that God did not finish his creation of the heavens and the earth and all the host of them. *See* Genesis 2:1. That, in turn, means that God has not rested from all the work that he has done. *See* Genesis 2:2. Thus, under the heliocentric mythology, there is no rest into which God can welcome his elect.

The glory of God and the atonement of Jesus Christ for the sins of his elect are linked with his creation. You cannot claim to accept God's omnipotence, glory, and salvation and at the same time reject his creation account of a flat and stationary earth.